

Post Office Box 2332
Greenville, South Carolina 29602

BOOK 1552 PAGE 977

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MORTGAGE OF REAL ESTATE

SEP 16 4 23 PM '81
DONNIE S. TANKERSLEY
R.M.C.

Whereas, CHARLIE GARRISON

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Six Thousand Six Hundred Eighty-One & 07/100--- Dollars (\$ 6,681.07),
and,

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Twenty-Five Thousand and No/100---- Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

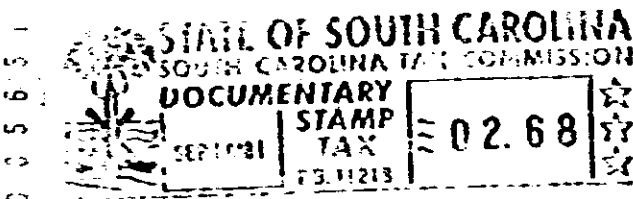
Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,
assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that lot of land in Greenville County, State of South Carolina, being
shown as Lot No. 7 on plat of Supreme Forest made by Piedmont Engineers
and Architects, October 26, 1972, and recorded in Plat Book 4-X at Page
6 in the R.M.C. Office for Greenville County.

This is the identical property conveyed to the Mortgagor herein by B-T-M
Corporation by Deed dated August 6, 1973, recorded August 9, 1963, in Deed
Book 981 at Page 353.

This mortgage is junior in lien to that certain note and mortgage heretofore
executed unto First Federal Savings and Loan Association recorded in Mortgage
Book 1287 at Page 421 in the original amount of \$30,400.00.

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